

**AGENDA**  
**PERU PLANNING BOARD**

Wednesday, June 11, 2008

7:00 p.m.  
Peru Town Hall

1. **CALL** meeting to order.
2. **ROLL CALL**
3. **APPROVAL** of the February and May minutes.
4. **OPEN** floor to Public Hearing
5. **SUBDIVISION & SEQR:** JAMES KIRBY  
3-Lot Subdivision at 3347 Rt. 22
6. **SUBDIVISION & SEQR:** BURTON OWEN  
2-Lot Subdivision at 3721 Rt. 22
7. **MERGE:** BURTON OWEN  
2-Lot Merge at 3721 Rt. 22
8. **SUBDIVISION & SEQR:** RICHARD WALKER  
2-Lot Subdivision at 248 Lyons Rd.
9. **ANY FURTHER BUSINESS:**
10. **CEO REPORT:**
11. **ADJOURNMENT:**