

The regular meeting of the Peru Town Board was held on Monday, June 14, 2010 at the Peru Town Hall. Those present were Mr. Pete Glushko, Supervisor; Mr. Kregg Bruno, Councilman; Mr. James Douglass, Councilman; Mr. Brandy McDonald, Councilman; Mrs. Susan Polhemus, Councilperson; Mr. Don Biggs, Town Attorney; Mrs. Kathleen Flynn, Town Clerk. Also present Mr. Greg Timmons, Water/Sewer Superintendent; Mr. Michael Farrell, Highway Superintendent.

The meeting was called to order at 7:00 PM by Mr. Glushko, with the Pledge of Allegiance.

**Motion** by Mr. Bruno, seconded by Mr. McDonald to approve the minutes from the May 24, 2010 regular meeting. Ayes 5 Nays 0 **Motion Carried**

#### ***Community Input and Questions***

*Don McBrayer* asks the board if the Apple Fest will be able to use the parking lot at the Town Hall during the weekend of the Apple Fest. Mr. Glushko states that he has completed the research and yes, it is possible, but the town would need to have proof of insurance provided before the event takes place.

#### ***Review of Town Employee Salaries***

Mr. Glushko asks for a couple of councilman to collect information from different towns to allow the board to review and compare salaries of employees to prepare for the budget season. Mr. McDonald and Mr. Bruno offer to collect this information. Mr. Glushko requests that this information is obtained by the beginning of August. Members are encouraged to compare townships of similar sizes.

#### ***Possible New Grant Applications***

Adele Douglass presents the board with two grants that are available that she believes the Town Of Peru could benefit from. The Park Development and Planning Program and the Historic Property Preservation and Planning Program. The board encourages Mrs. Douglass to obtain information on both and report back at the next meeting, with the board anticipating making a decision. Applications are due July 12, 2010.

#### ***Sand Pit Update***

Mr. Farrell reported to the board that the engineer requested the town dig a test hole to determine how deep the water is below the ground. Mr. Farrell states that they reached water at 7 feet. Mr. Farrell also reports that the paperwork regarding the above continues to move slowly.

#### ***Spitfire Drive Update***

Members discuss various dates to set up a workshop regarding the above. Tentatively they set July 14, at 6:30 PM. Mr. Glushko agrees to contact councilman by e-mail after confirmation with town engineer Peter Gibbs.

#### ***Deed acceptance for Trail Easement from Cortland Forrence***

Mr. Biggs has been working with Mr. Forrence's attorney regarding an easement on his land for a walking trail. Mr. Biggs states that all paperwork is in place and recommends that the board accepts the paperwork provided at this meeting.

**Motion** by Mr. Bruno, seconded by Mr. McDonald authorizing the Supervisor to sign any and all paperwork necessary pertaining to the easement granted by Mr. Cortland Forrence. Ayes 5 Nays 0 **Motion Carried**

#### ***Proposed use of Parks Local Law***

The Youth Commission has reviewed the proposed law and forwarded their thoughts and suggestions to Mr. Biggs. Town board continues to review also.

#### ***Reports from all departments***

All reports have been provided

**Motion** by Mr. McDonald, seconded by Mr. Douglass to approve the reports from the Water/Sewer/Valcour, Highway, Town Clerk, Dog Control, Youth Department,

Code/Zoning, Supervisor's and Banking report as presented. Ayes 5 Nays 0

***Motion***

***Carried***

***Town Hall Copier***

Mr. Glushko suggests that Mrs. Polhemus, Mrs. Barber and himself review information provided to the board regarding the above. He would like to see this narrowed down as to what the town specifically needs and move forward with a purchase. Members agree with this suggestion.

***Town Dog Control Law Update***

Mr. Glushko informs members that he has been working with the Dog Control Officer reviewing the current local law.

***Noise Ordinance Progress***

Mr. Glushko states that he has nothing to report on the above. Mr. Glushko reports that there have been no further complaints that he is aware of.

***Town Drug and Alcohol Policy. Set date for Workshop***

***Motion*** by Mr. Bruno, seconded by Mr. McDonald to set a date of June 30, 2010 at 6:30 PM to review and discuss the town drug and alcohol policy contingent upon the availability of EAS Bonnie Black. Ayes 5 Nays 0

***Motion Carried***

***Town Employee Handbook Update***

Mr. Glushko informs members that the employee handbook expires 6/30. He would like the board to review and be prepared to provide suggested changes for the next meeting.

***Other Business***

Mr. McDonald continues to be concerned about the increasing paint ball problems. Mr. Farrell agrees to speak to the State Police regarding this and will report back to the board in the near future.

Mr. Glushko thanks Mr. Timmons for his quick response and work on the reported water problem on Elm Street.

Mr. Glushko reports that the Health Department and Zoning Officer have been contacted regarding a foreclosed home at 27 Moore Drive.

Mr. Glushko informs members that a citizen is claiming that a town truck caused damage to his windshield. Mr. Biggs responds saying that there would have to be proof that the town truck was responsible for the damage before any action could be taken.

Mr. Glushko refers to a contract provided by the YMCA for the Summer Youth Program.

***Motion*** by Mr. McDonald, seconded by Mr. Bruno authorizing the Supervisor to sign the contract for the Y.M.C.A. presented this evening for the Youth Commission Swim Program. Ayes 5 Nays 0.

***Motion Carried***

Board members offer Mr. Timmons congratulations as he was recently named Water Operator of the Year by the New York Rural Water Association.

Mr. Glushko refers to an e-mail by Mr. Farrell regarding the possibility of purchasing a new truck for the Highway Department.

***Public Comments***

Garret Mastic informs the board that if and when the town purchases a new truck that diesel trucks are up to \$10,000.00 more than non diesel.

Don McBrayer urges the board to move forward with the noise ordinance and he believes that it has the potential to cause problems if one is not in place.

**Motion** by Mr. Bruno, seconded by Mr. McDonald to adjourn the regular meeting at 8:55 PM. Ayes 5 Nays 0

**Motion Carried**

\_\_\_\_\_ **Supervisor** \_\_\_\_\_ *Councilman*

\_\_\_\_\_ *Councilman* \_\_\_\_\_ *Councilman*

\_\_\_\_\_ *Councilman* \_\_\_\_\_ *Town Clerk*